

**REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
PONDERA COUNTY, MONTANA  
Held in January 2023**

The Board of Pondera County Commissioners met daily in informal session and in scheduled meetings on January 4, 11, 18, and 25, 2023.

**JANUARY 4, 2023 REGULAR MEETING OF THE COMMISSION:**

PRESENT: Commissioner Thomas Kuka, Commissioner Zane Drishinski, Commissioner Jim Morren, Clerk & Recorder Kody Farkell, Deputy Clerk & Recorder Tammy Bartsch

COMMISSION REORGANIZATION

Commissioner Kuka moved to appoint Commissioner Morren as Chair of the Board and Commissioner Kuka as Vice Chair. Commissioner Drishinski seconded. Motion carried.

RESOLUTION ON DAILY RATE FOR INCARCERATION CREDIT

PONDERA COUNTY, MONTANA  
RESOLUTION #23 - 2022/23  
DAILY RATE FOR INCARCERATION CREDIT

WHEREAS, Section 46-18-403, MCA, states that “the daily rate for incarceration must be established annually by the Board of County commissioners by resolution” and that the daily rate must be equal to the actual cost incurred by the detention facility and it has been determined that the actual costs incurred by the Pondera County detention facility, on an average daily basis, is equal to Seventy-five dollars (\$75.00);

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pondera County that the daily rate for confinement costs, other than for actual medical costs, as ordered by the court and paid in advance for confinement and prior to payment of any fine, is hereby established at \$75.00 per day; and

BE IT FURTHER RESOLVED, if a judgment is for a fine and imprisonment until the fine is paid, the detainee shall be allowed a credit of \$75.00 for each day of incarceration; and that an inmate is responsible for the actual costs of medication, medical services, or hospitalization while detained in a detention center, based upon the individual’s ability to pay and/or private provider health care coverage, or a bonafide and responsible third-party payer; and

BE IT FURTHER RESOLVED, that the County Attorney shall initiate proceedings to collect from the inmate any charges arising from the medical services or hospitalization in accordance with 7-32-2245, MCA.

Adopted this 4<sup>th</sup> day of January, 2023 as moved by Commissioner Kuka, seconded by Commissioner Drishinski, and passed on a 3-0 vote of the board. Effective on passage and approval.

BOARD OF COUNTY COMMISSIONERS  
Pondera County, Montana

/s/ Jim Morren  
Jim Morren, Chairman

/s/ Thomas A Kuka  
Thomas A Kuka, Member

Attest: /s/ Kody L Farkell  
Kody L. Farkell, Clerk & Recorder

/s/ Zane Drishinski  
Zane Drishinski, Member

RESOLUTION ON PROVIDING FOR PUBLIC PARTICIPATION AND ESTABLISHING NOTICE POSTING LOCATION

PONDERA COUNTY  
RESOLUTION #24 - 2022/23  
PROVIDING FOR PUBLIC PARTICIPATION AND

January 2023

ESTABLISHING NOTICE POSTING LOCATION

WHEREAS Section 2-3-103(1), Montana Code Annotated, requires that the Board of County Commissioners develop procedures for permitting and encouraging the public to participate in decisions of the Board of County Commissioners that are of significant interest to the public, and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pondera County that

1. Prior to making a final decision that is of significant interest to the public, the Board of County Commissioners will afford reasonable opportunity for public participation;
2. To assure adequate notice and assist public participation before a final decision is made or final action is taken on any matter that is of significant interest to the public, the Board of County Commissioners will post its weekly agenda on the main hallway bulletin board in the Pondera County Courthouse;
3. The weekly agenda will be posted no later than 5:00 p.m. on Thursday of the previous week. Matters that require statutory notice by publication or posting will be complied with as the particular statute may require.
4. The Board of County Commissioners will hold a regular meeting from 10:00 a.m. to 12:00 noon on Wednesday of each week for the purpose of taking final action on any matter of significant interest to the public involving the adoption of any rule or resolution, determining a contested case, entering into or awarding a contract or any other matter of significant interest to the public.

Prior to taking final action on any matter of significant interest to the public, the chairman or presiding commissioner of the Board will provide reasonable time for any person present to submit data or comments either orally or in writing regarding final action that may be taken by the Board;

5. The office of the Board of County Commissioners is open for business from 9:00 a.m. to 3:00 p.m., Monday through Thursday. The office will be open for business on Friday by appointment. No notice will be given of routine matters or impromptu discussions with county employees, vendors or other citizens. All meetings of the County Commissioners are open to the public unless closed as provided by statute.

Adopted this 4<sup>th</sup> day of January, 2023 as moved by Commissioner Kuka, seconded by Drishinski, and passed on a 3-0 vote of the board. Effective on passage and approval.

BOARD OF COUNTY COMMISSIONERS  
Pondera County, Montana

/s/ Jim Morren  
Jim Morren, Chairman

/s/ Thomas A Kuka  
Thomas A Kuka, Member

Attest: /s/ Kody L Farkell  
Kody L. Farkell, Clerk & Recorder

/s/ Zane Drishinski  
Zane Drishinski, Member

RESOLUTION ON SETTING MILEAGE ALLOWANCE, LODGING AND PER DIEM REIMBURSEMENT RATES

PONDERA COUNTY, MONTANA  
RESOLUTION #25 - 2022/23  
SETTING MILEAGE ALLOWANCE, LODGING AND PER DIEM REIMBURSEMENT RATES

WHEREAS Sections 2-18-501 through 2-18-503, and Section 7-4-2108, Montana Code Annotated, provide that persons who may be entitled to mileage, lodging and per diem reimbursement paid from public funds when using their own automobiles, incurring costs for lodging and per diem, in the performance of official duties are entitled to collect

mileage for the distance actually traveled by automobile at a rate equal to the mileage allotment allowed by the Internal Revenue Service for the preceding calendar year; and

WHEREAS the mileage rate for state and local government employees has been established for calendar year 2022 by the Internal Revenue Service as 65.5 cents per mile for the first 1,000 miles of travel within each month and the rate for mileage over 1,000 miles per month at 62.5 cents per mile (3 cents less per mile, per 2-18-503(b), Montana Code Annotated)

WHEREAS the State of Montana has established the lodging and per diem rates for state and local government employees as follows:

In-state lodging reimbursement rate is \$98.00 plus tax for all communities except for Big Sky/ West Yellowstone – Gallatin County, Helena – Lewis & Clark County, Missoula – Missoula County, Kalispell/Whitefish – Flathead County, and Gardiner-Park County, which communities are considered high cost areas.

<u>Per Diem Rates</u>	<u>In-State</u>	<u>Out-of-State</u>
Morning Meal	\$ 7.50	\$ 13.00
Mid-Day Meal	\$ 8.50	\$ 15.00
Evening Meal	<u>\$ 14.50</u>	<u>\$ 26.00</u>
Totals	\$ 30.50	\$ 54.00

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pondera County that the mileage allotment allowed to Pondera County employees during calendar year 2023 shall be 65.5 cents per mile (up to and including 1,000 miles) and 62.5 cents per miles (over 1,000 miles) during each calendar month; and

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Board of County Commissioners of Pondera County that the in-state lodging reimbursement and per diem rates shall be

In-state lodging reimbursement rate is \$98.00 plus tax for all communities except for Big Sky/West Yellowstone – Gallatin County, Helena – Lewis & Clark County, Missoula – Missoula County, Kalispell/Whitefish – Flathead County, and Gardiner-Park County, which communities are considered high cost areas.

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Totals	\$ 30.50	\$ 54.00

Adopted this 4<sup>th</sup> day of January, 2023 as moved by Commissioner Drishinski, seconded by Commissioner Kuka, and passed on a 3-0 vote of the board. Effective on passage and approval.

/s/ Jim Morren  
Jim Morren, Chairman

/s/ Thomas A Kuka  
Thomas A Kuka, Member

Attest: /s/ Kody L Farkell  
Kody L. Farkell, Clerk & Recorder

/s/ Zane Drishinski  
Zane Drishinski, Member

RESOLUTION ON SETTING COSTS IN TAX LIEN SALES, ASSIGNMENTS, REDEMPTIONS AND TAX DEED SALES AND OWNERSHIP AND INTEREST SEARCH BIDS

PONDERA COUNTY, MONTANA  
RESOLUTION #26 - 2022/23  
RESOLUTION SETTING COSTS IN TAX LIEN SALES, ASSIGNMENTS, REDEMPTIONS AND TAX DEED SALES, AND OWNERSHIP AND INTEREST SEARCH BIDS

January 2023

WHEREAS, Section 15-17-121(2)(a), MCA, defines "Costs" incurred by the county as a result of a taxpayer's failure to pay taxes when due, including but not limited to any actual out-of-pocket expenses incurred by the county plus the administrative costs; and the county costs collected may be deposited in the county General Fund, pursuant to Section 15-17-322, MCA; and

WHEREAS, Section 15-17-212, MCA, directs the county treasurer, upon receipt of all delinquent taxes, penalties, interest and costs, to prepare a TAX SALE CERTIFICATE and the costs to a purchaser other than the County, shall be set as follows:

- preparation of list of delinquent taxes
  - preparation of notice of pending tax sale
  - conducting the tax sale
  - preparation of the tax sale certificate
- Total, per parcel        \$25.00

WHEREAS, Section 15-17-323, MCA, directs the county treasurer, upon receipt of all delinquent taxes, penalties, interest and costs, to prepare an ASSIGNMENT certificate of the county's interest in property in which the county is listed as the purchaser and the costs to an assignee, shall be set as follows:

- preparation of Assignment Certificate
  - recording fees
  - distribution of payment
- Total, per parcel        \$25.00

WHEREAS, Section 15-18-113 and Section 15-18-114, MCA, directs the county treasurer, upon receipt of all delinquent taxes, penalties, interest and costs, to process the REDEMPTION of the County's or assignee's interest in the property redeemed and the refund to the assignee, shall be set as follows:

- processing redemption
  - distribution of payment
  - processing refund to assignee
  - certified mail and/or publication costs
- Total, per parcel        \$25.00

WHEREAS, Section 15-18-211, MCA, directs the county treasurer, upon receipt of all delinquent taxes, penalties, interest and costs, to grant the purchaser a TAX DEED for the property, and the costs shall be set as follows:

- preparation and postage for courtesy letters
  - certified mail
  - preparation of deed
- Total, per parcel        \$25.00

WHEREAS, Section 15-18-212, MCA, directs notification to all persons considered interested parties in the property and the current occupant of the property, if any, that a tax deed may be issued to the county unless the property tax lien is redeemed prior to the expiration date of the redemption period, the County intends to contract for the services of a licensed title company to perform ownership and interest searches on all properties selected by the Board of County Commissioners. Inasmuch as there is only one licensed title company with its office in Pondera County, the Commissioners will contract with said Flying S Title Company for its services in determining interested parties and issuance of a Litigation Guarantee on each parcel. A request for cost for these services will be obtained from Flying S Title Company.

NOW, THEREFORE, BE IT RESOLVED by the Pondera County Board of Commissioners that the fees for the actual and administrative costs, assessed to a purchaser other than the County, are set as follows:

TAX SALE CERTIFICATE, PER PARCEL	\$ 25.00
ASSIGNMENT, PER PARCEL	\$ 25.00
REDEMPTION, PER PARCEL	\$ 25.00
TAX DEED SALE, PER PARCEL	\$ 25.00

BE IT FURTHER RESOLVED by the Pondera County Board of Commissioners that the Board of County Commissioners will contract Flying S Title Company for its services in determining interested parties and issuance of a Litigation Guarantee on each parcel. A request for cost for these services will be obtained from Flying S Title Company.

Adopted this 4<sup>th</sup> day of January, 2023 as moved by Commissioner Kuka, seconded by Commissioner Drishinski, and passed on a 3-0 vote of the board. Effective on passage and approval.

BOARD OF COUNTY COMMISSIONERS  
Pondera County, Montana

/s/ Jim Morren  
Jim Morren, Chairman

/s/ Thomas A Kuka  
Thomas A Kuka, Member

Attest: /s/ Kody L Farkell  
Kody L. Farkell, Clerk & Recorder

/s/ Zane Drishinski  
Zane Drishinski, Member

COMMISSIONER REPRESENTATIVES TO BOARDS

The Commissioner representative assignments to County and Regional boards were made as follows:

**County Boards**

Kuka	Airport Weed Pondera County Community Service Park
Drishinski	Pondera County Council On Aging Pondera Regional Port Authority Park
Morren	Logan Health Health Park Brady Water

**Regional and State Boards**

Kuka	Northcentral Regional Detention Center Center For Mental Health Sweetgrass Development
Drishinski	Northern Montana Joint Refuse Disposal District Northern Montana Transit Authority North Central Area Agency on Aging
Morren	Opportunities Inc

Commissioner Kuka moved to approve the commissioner representative to boards as named above through December 2023. Commissioner Drishinski seconded. Motion carried.

STOCKMAN BANK ACCOUNT UPDATES-

Commissioner Drishinski moved to approve the Stockman Bank accounts updating to include Shaunna Graham, Janna Korenko, Carol Johns and Megan Martin to Treasurer Department accounts, and removing Elaine McLean. Adding Zane Drishinski to the CDBG account and removing Dale Seifert, and adding Stacie Knutson to the Clerk of Court 3 Safe Deposit Boxes and removing Nancy Bruner. Commissioner Kuka seconded. Motion carried.

**JANUARY 11, 2023 REGULAR MEETING OF THE COMMISSION:**

PRESENT: Commissioner Thomas Kuka, Commissioner Zane Drishinski, Commissioner Jim Morren, Clerk & Recorder Kody Farkell, Road/Bridge Superintendent Steve Kaphammer

RESOLUTION ON AUTHORIZING BUDGET AMENDMENTS TO PONDERA COUNTY BUDGET

PONDERA COUNTY MONTANA  
 RESOLUTION #27 – 2022/23  
AUTHORIZING BUDGET AMENDMENTS TO  
 PONDERA COUNTY BUDGET

WHEREAS the Montana Code Annotated, Section 7-6-4006(4), grants the Board of County Commissioners the power and authority to amend the budget during the fiscal year by conducting public hearings at regularly scheduled meetings; and

WHEREAS Pondera County Commissioners approved the appropriations budget for the Pondera County during its regular budget approval process and correction in revenues and expenditures budget have been identified; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Pondera County that the budget be corrected as follows:

Revenues	Description	Prior Amount	New Amount
2801-360001	Opioid Settlement	\$0	\$5,260
2862-334061	CDBG Grant-Growth Policy	\$0	\$30,000
2862-365013	Match-SCARF	\$0	\$10,000
2862-383030	City/County Match	\$0	\$10,000

  

Expenditure	Description	Prior Amount	New Amount
2801-403-440004-336	Education Services	\$0	\$5,260
2862-110-411001-350	Growth Policy	\$0	\$50,000

Adopted this 4<sup>th</sup> day of January, 2023, as moved by Commissioner Drishinski, seconded by Commissioner Kuka, and passed on a 3-0 vote of the board. Effective on passage and approval.

BOARD OF COUNTY COMMISSIONERS  
 Pondera County, Montana

/s/ Jim Morren  
 Jim Morren, Chairman

/s/ Thomas A Kuka  
 Thomas A Kuka, Member

Attest: /s/ Kody L Farkell  
 Kody L. Farkell, Clerk & Recorder

/s/ Zane Drishinski  
 Zane Drishinski, Member

RESOLUTION AUTHORIZING PARTICIPATION IN THE SHORT TERM INVESTMENT POOL (STIP) MONTANA BOARD OF INVESTMENTS

PONDERA COUNTY MONTANA  
 RESOLUTION #28 – 2022/23  
AUTHORIZING PARTICIPATION IN SHORT TERM INVESTMENT POOL  
 MONTANA BOARD OF INVESTMENTS

Adopted this 11<sup>th</sup> day of January, 2023 as moved by Commissioner Kuka, seconded by Commissioner Drishinski, and passed on a 3-0 vote of the board. Effective upon passage and approval.

BOARD OF COMMISSIONERS  
 Pondera County, Montana

/s/ Jim Morren

Jim Morren, Chair

/s/ Tom Kuka

Tom Kuka, Member

ATTEST:

/s/ Zane Drishinski

Zane Drishinski, Member

/s/ Kody L Farkell

Kody L Farkell, Clerk and Recorder

CITIZEN APPOINTMENTS TO COUNTY ADVISORY BOARDS

Commissioner Drishinski moved and Commissioner Kuka seconded to appoint/reappoint the following to the County Advisory Boards:

Airport – John Faber (2025)

Duane Habets (2025)

Conrad Cemetery-Everett Breeding (2025)Valier Cemetery- Donald Dodge (2025)

Jeremy Clifford (2025)

Community Service- Ed Erickson (2025)Health – Ruth Erickson (2025)

Pam McFarland (2025)

Park- Jason Habets (2025)

Cliff Gustafson (2025)

Ross Drishinski (2025)

Kenneth Wheeler Sr (2025)

Dane Stewart (2025)

Planning – Bryce Johns (2024)

Mark Grubb (2024)

Tax Appeal- Jamie Brownell (2025)TV- Bob Hjelm (2025)Agency on Aging- Penny Douglas (2025)

Raylene Stark (2025)

Shelley Nelson (2025)

Helen Stordahl (2025)

Kurt Dyer (2025)

Judy Russell (2025)

Weed – Chris Ellis (2025)

Dan Rouns (2025)

Matt Crab (2025)

Insurance- Tammy Bartsch (Individual)

A complete list of County Advisory Boards and all members is on the County webpage: [www.ponderacountymontana.org](http://www.ponderacountymontana.org) under Government, Board Appointments.  
Motion carried.

EXPENDITURES IN EXCESS OF \$500-APPROVED

Commissioner Drishinski moved to approve the purchase of LED light bulbs for the Pondera Center. The total will be \$875.33. The funds for this purchase will come out of General Fund. Commissioner Kuka seconded. Motion carried.

**JANUARY 18, 2023 REGULAR MEETING OF THE COMMISSION:**

PRESENT: Commissioner Thomas Kuka, Commissioner Zane Drishinski, Commissioner Jim Morren, Clerk & Recorder Kody Farkell, Deputy Clerk & Recorder Tammy Bartsch, Dyrck Van Hying-Public

PUBLIC COMMENT-

Dyrck Van Hying presented a letter to the Commissioners asking to lift an Ag Covenant on Township 26 North Range 1 West, Section 5, NE4SE4. Commissioners agreed to send the request to County Attorney.

TASK ORDER CONTRACT FOR WOMEN, INFANTS, & CHILDREN (WIC)GRANT-APPROVED

Commissioner Kuka moved and Commissioner Drishinski seconded to approve the fiscal year 2023 Women, Infants, & Children (WIC) task order contract with the Montana

Department of Health & Human Services in the amount of \$42,919 for October 1, 2022 through September 30, 2023.

DECEMBER COMMISSION MINUTES APPROVED

Commissioner Kuka moved and Commissioner Drishinski seconded to approve the December 2022 Minutes of the Commission. Motion carried.

REGULAR MEETING FEBRUARY 22, 2023 CANCELLED

Commissioner Kuka moved and Commissioner Drishinski seconded to cancel the regular meeting of the Commissioners scheduled for February 22, 2023. Commissioners will be attending the MACO Annual Conference. Motion carried.

TREASURER'S SECURITIES REPORT DECEMBER 30, 2022

**STIP** \$5,502,000.00 @ 4.1720688981%

**STOCKMAN BANK BALANCES** \$7,097,457.89

STOCKMAN BANK –Collateral Report

3133EMWL2	\$5,125,000.00	FFCB	.20%	07/19/2023
3133EMT51	600,000.00	FFCB	.42%	07/19/2024
3130ARDZ1	6,540,000.00	FHLB	2.15%	03/28/2025
3133EL7E8	2,000,000.00	FFCB	.22%	03/15/2023

**RAYMOND JAMES**

14042RMS7	\$250,000.00	2.200%	Due 08/07/2023 (CD)
12527CEX6	\$250,000.00	3.40%	Due 12/31/2024 (CD)
07371AYT4	\$250,000.00	2.05%	Due 02/24/2027(CD)
795451AN3	\$250,000.00	1.05%	Due 08/18/2026 (CD)

**INDEPENDENCE BANK**

CDARS 1026430441	05/04/23	3.0000%	\$1,000,000.00
CDARS 1025963144	06/01/23	.78693%	\$ 500,000.00
CDARS 1026170075	08/10/23	2.00971%	\$ 250,000.00
CDARS 1026239636	08/31/23	2.05873%	\$ 250,000.00
CDARS 1025163555	08/10/23	.34940%	\$ 500,000.00
CDARS 1025220281	08/31/23	.34940%	\$1,000,000.00
CDARS 1026334078	10/05/23	3.00000%	\$ 500,000.00
CDARS 1026239644	08/29/24	2.54736%	\$ 250,000.00

**BUCHANAN CAPITAL**

FHLB	3130AQQZ0	07/25/24	1.06%	\$250,000.00
HLB	3130AQHF3	01/27/25	1.125%	\$250,000.00
FHLB	3130AQJM6	01/28/25	1.25%	\$250,000.00
FHLB	3130AQKB8	01/28/25	1.375%	\$250,000.00
BEAL BANK USA	07371CYK9	01/17/24	.65%	\$250,000.00
BEAL BANK SSB	07371AUZ4	01/17/24	.65%	\$250,000.00
UBS BANK USA	90348JZ37	01/13/25	.85%	\$250,000.00
JBMORGAN CHASE &	48128WFM2	01/17/24	.95%	\$250,000.00
AMERICAN EXPRESS	02589ADS8	08/19/24	3.35%	\$250,000.00
NICOLET NTNL BANK	654062LB2	03/28/25	4.10%	\$250,000.00

**JANUARY 25, 2023 REGULAR MEETING OF THE COMMISSION:**

PRESENT: Commissioner Thomas Kuka, Commissioner Zane Drishinski, Commissioner Jim Morren, Clerk & Recorder Kody Farkell, Deputy Clerk & Recorder Tammy Bartsch, Public-Dave Huyghe

PUBLIC COMMENT

Dave Huyghe was inquiring about the wifi at the Conrad Airport.

ENCROACHMENT AGREEMENT REQUESTED BY WADE SPEARS

Commissioner Drishinski moved to approve an Encroachment Agreement for Wade Spears for a field access on Healy Springs Road. Commissioner Kuka seconded. Motion carried.



AGREEMENT FOR USE OF SALVAGED MILLED MATERIALS

Commissioner Drishinski moved to approve the agreement with Montana Department of Transportation for use of salvaged milled materials. MDT contractor will mill approximately 5,200 cubic yards of asphalt for a project on Highway 89 in Pondera County, at no cost to the County. Commissioner Kuka seconded. Motion carried.

LEASE AGREEMENT OF BELGIAN HILL

Commissioner Drishinski moved to approve a lease agreement with Kip and Shelly DeBoo for one acre of land in SE1/4NE1/4, Section 30, Township 30 North, Range 3 West (Belgian Hill), in which radio repeater transmitter stations are placed. Annual lease will be paid in the amount of \$625 per year. Commissioner Kuka seconded. Motion carried.

BIDS FOR TWO MOWING JOHN DEERE TRACTORS-

Two bids were received for the purchase of two mowing John Deere tractors for the Road Department.

1. Torgenson's for \$255,341.80
2. John Deere Frontline for \$263,967.22

Commissioner Drishinski moved and Commissioner Kuka seconded to accept the bid from Torgenson's in the amount of \$255,341.80. The purchase will be paid from the Road/Bridge Capital Improvement Fund. Motion carried.

CLAIMS APPROVED FOR PAYMENT

<u>FUND</u>	Fund Description	
1000	GENERAL	39,718.67
2110	ROAD	23,766.68
2130	BRIDGE	4,012.97
2140	WEED	673.15
2170	AIRPORT	5,923.23
2230	AMBULANCE	255.18
2290	EXTENSION SERVICE	6,142.30
2300	PUBLIC SAFETY (LAW ENFORCEMENT)	16,694.21
2371	HEALTH INSURANCE - EMPLOYER CONTRIBUTION	92.38
2393	RECORDS PRESERVATION	27.50
2401	BRADY LIGHTS MAINTENANCE	329.27
2830	JUNK VEHICLE	13.50
2850	911 EMERGENCY	1,666.01
2860	LAND USE PLANNING	150.75
2866	NORTHERN TRANSIT INTERLOCAL	287.35
2900	PILT	6,991.78
2917	VICTIM & WITNESS ADV PROG	294.00
2958	EP (DES) GRANTS	362.56
2961	PERFORMANCE MTG GRANT	262.41
2963	ORAL HEALTH SERVICES GRANT	1,890.93
2964	ALLIANCE FOR YOUTH	7.79
2971	WIC GRANT	440.01
2972	NCAAA GRANT	1,108.80
2973	MATERNAL CHILD HEALTH	260.60
2976	IMMUNIZATION ACTION GRANT	248.75
2978	CHRONIC DISEASE GRANT	260.60
2996	LATCF	10,700.00
4009	PUBLIC SAFETY CAPITAL IMP	3,492.00
4012	GENERAL FUND CAPITAL IMP	187.50

TOTAL CLAIMS	126,260.88
TOTAL PAYROLL	\$ 335,392.87
TOTAL CLAIMS AND PAYROLL FUNDS	\$ 461,653.75

ADJOURNMENT

The meeting adjourned at 5:00 p.m. on January 31, 2023

Pondera County, Montana.

  
\_\_\_\_\_  
Jim Morren, Chairman

ATTEST:

  
\_\_\_\_\_  
Kody L Farkell, Clerk & Recorder

